

ASSIGNED

Application No. 28816

Certificate Record No. 10085 Book 34 Page 10085

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 7, T. 45N., R. 38E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 7, bears S. 89° 59' E., a distance of 1,312 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator...Eagle Wing Ranch.....

Post-office address.....Orovada, Nevada.....

* Amount of appropriation 5.10 c.f.s., but not to exceed 2,345.84 acre-feet per annum

Period of use, from.....January 1st.....to.....December 31st.....of each year

Date of priority of appropriation..... October 21, 1974

Description of land to which the water is appurtenant:
 30.33 Acres in the NW₄ NW₄ of Section 7, T. 45N. R. 38E., M.D.B.&M.
 36.96 " " " NE₄ NW₄ " " " " "
 37.79 " " " SE₄ NW₄ " " " " "
 31.61 " " " SW₄ NW₄ " " " " "
 31.61 " " " NW₄ SW₄ " " " " "
 36.92 " " " NE₄ SW₄ " " " " "
 33.40 " " " SE₄ SW₄ " " " " "
 31.61 " " " SW₄ SW₄ " " " " "
 39.77 " " " NW₄ NE₄ " " 12 " 37E. " "
 39.50 " " " NE₄ NE₄ " " " " "
 39.50 " " " SE₄ NE₄ " " " " "
 39.66 " " " SW₄ NE₄ " " " " "
 40.00 " " " NW₄ SE₄ " " " " "
 39.50 " " " NE₄ SE₄ " " " " "
 38.90 " " " SE₄ SE₄ " " " " "
 39.40 " " " SW₄ SE₄ " " " " "

586.46 Acres Total

*This certificate is issued subject to the terms of the Permit with the understanding that the total combined diversion under this certificate and Permits 17615 (Certificate 6469) and Permit 17650 (Certificate 6017) shall not exceed 6,485 c.f.s., and the total combined annual duty shall not exceed 2,354.7 acre-feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... PETER G. MORROS....., State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk...... Page..... 14th day of JULY, A.D. 1982.

County Records.

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State Engineer